

**+JUDICIARY**

District	Total No. of Cases Entered District wise	Cases Pending -Districtwise	Cases Disposed -Districtwise
+STATE UNIT	648	507	141
Branch	Total Number of Cases Entered	Branch wise Cases Pending	Branch wise Cases Disposed
<b>HOME</b>			
+ STATE OFFICE	9	9	0
<b>AGRICULTURE OFFICE</b>			
+ STATE OFFICE	6	6	0
<b>PORT DEPARTMENT</b>			
+ STATE OFFICE	4	4	0
<b>COMMERCIAL TAX OFFICE</b>			
+ STATE OFFICE	400	264	136
<b>SOCIAL WELFARE OFFICE</b>			
+ STATE OFFICE	1	1	0
<b>TEST DEPARTMENT</b>			
+LEGAL BRANCH 1	5	5	0
<b>PERSONNEL AND ADMINISTRATION REFORMS</b>			
+ STATE OFFICE	1	1	0
<b>EANDS OFFICE</b>			
+ STATE OFFICE	2	2	0
<b>WOMEN AND CHILD</b>			
+ STATE OFFICE	1	1	0
<b>TOWN AND COUNTRY PLANNING</b>			
+ STATE OFFICE	5	5	0
<b>LOCAL ADMINISTRATION DEPARTMENT</b>			
+ STATE OFFICE	2	2	0
<b>STATIONERY AND PRINTING OFFICE</b>			
+ STATE OFFICE	3	3	0
<b>LAW</b>			
+ STATE OFFICE	11	6	5
<b>SCIENCE AND TECHNOLOGY OFFICE</b>			
+ STATE OFFICE	1	1	0
<b>PUBLIC WORKS</b>			
+ STATE OFFICE	1	1	0
<b>RAJIV GANDHI GOVT WOMEN AND CHILDREN HOSPITAL</b>			
+ STATE OFFICE	4	4	0
<b>TRANSPORT</b>			
+ STATE OFFICE	6	6	0
<b>DIRECTORATE OF HIGHER AND TECH EDUCATION</b>			
+ STATE OFFICE	27	27	0
<b>EDUCATION OFFICE</b>			
+ STATE OFFICE	104	104	0
<b>LEGAL SERVICE AUTHORITY</b>			
+ STATE OFFICE	6	6	0
<b>LEGISLATIVE ASSEMBLY SECRETARIAT</b>			
+ STATE OFFICE	1	1	0
<b>SURVEY AND LAND RECORDS</b>			
+ STATE OFFICE	2	2	0
<b>DCR NORTH</b>			
+ STATE OFFICE	1	1	0
<b>ART AND CULTURE OFFICE</b>			
+ STATE OFFICE	17	17	0
<b>REGISTRATION</b>			
+ STATE OFFICE	16	16	0
<b>FISHERIES OFFICE</b>			
+ STATE OFFICE	1	1	0
<b>EXCISE DEPARTMENT KALAL</b>			
+ STATE OFFICE	3	3	0
<b>TEST DEPARTMENT</b>			
+ STATE OFFICE	8	8	0

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