

**GOVERNMENT OF PUDUCHERRY
LAW DEPARTMENT**

No. 20156/LD/2022

Puducherry, dated 3rd August, 2022

CIRCULAR

Sub: LD - Scheme for engaging Legal Researcher's in Law
Department, Puducherry - Application - Invited.

Applications are invited from eligible M.L./LL.M Degree holders to engage as Research Assistant under the "Scheme for engaging Legal Researcher's in Law Department, Puducherry". The details of the Scheme are provided in the Notification published in the Gazette of Puducherry, Extraordinary Part-II No.29 dated 8th July 2022. Copy of the Notification is enclosed along with this Circular. Interested eligible candidates may submit their applications with copies of all enclosures to the Under Secretary, Law Department, Chief Secretariat, Puducherry on or before **26th August, 2022 5:45 P.M.** The application may be downloaded from the Website of the Law Department, Puducherry.

//By Order//



(N. MURUGAVEL)

UNDER SECRETARY (LAW)

- | | |
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| <ol style="list-style-type: none">1. The Principal, Dr. Ambedkar Government Law College, Puducherry.2. The Secretary, Bar Association Puducherry, Karaikal, Mahe & Yanam.3. The Director, Directorate of Information & Publicity , Puducherry.4. The Website in-charge, Law Department, Puducherry. | } With a request to publish this Circular on the Notice Board for wider circulation. |
| | - With a request to publish as News Item in all News papers. |

Copy to:

1. The P.S. to the Hon'ble Chief Minister, Puducherry
2. The P.S. to the Hon'ble Law Minister, Puducherry

SCHEME FOR ENGAGING LEGAL RESEARCHER'S IN THE LAW DEPARTMENT, PUDUCHERRY

**PROFORMA
APPLICATION TO ENGAGE AS RESEARCH ASSISTANT**

1. Name of the applicant :
2. Father's Name :
3. Date of Birth & Age :
4. Residential Address :
(Proof to be enclosed)
5. Aadhaar Number :
(Copy to be enclosed)
6. E-mail & Mobile Number :
7. Nationality & Religion :
8. Community :
(Certificate to be enclosed)
9. Educational Qualification :
 - (i) B.L/LL.B (Indicate aggregate percentage) :
 - (ii) M.L/L.L.M(Indicate aggregate percentage) :
 - (iii)Specialization in M.L/LL.M :
Copy of all mark lists/Consolidated
Mark sheet/Provisional Certificate/
Degree Certificate (wherever applicable)
10. Details of Enrollment in Bar :
 - (iv) Enrollment Number :
 - (v) Date of Enrollment :
 - (vi) Date of Passing of All India Bar :
Examination (enclose copy of the Certificates)
11. Subject of Specialization - Civil/Criminal/Labour/ :
Taxation
12. A brief self-appraisal statement on the achievement
in Academics, Profession and extra-curricular activities:

Self Attested
Passport size
Photo to be
Affixed.

UNDERTAKING

I son/daughter/wife of aged years, residing at do hereby undertake that the facts stated above are true to the best of my knowledge and belief. In the event of suppression of any material fact/misrepresentation of any fact or falsehood, I hereby, undertake to indemnify the Government to the extent of the benefit received by me under the Scheme.

Place:

Date:

Signature

_____XXXX_____

